

**QCDC Double Run Trial**
**February 13-15, 2026**
**Make Checks Payable to: QCDC**
**Pay Pal – Use QCDCPP@gmail.com**
**Send entries to: QCDC 2390 West Lake Blvd, Davenport, IA 52804 or email QCDCtrialsecy@gmail.com**

Owner					Dog		
Name					Call Name		
Address					NADAC Reg #		
City/State/Zip					Date of Birth		
Phone					Height at Withers		
Email					Breed		
Handler, If not owner					Emergency Contact Name/Phone		
PLEASE INCLUDE A COPY OF YOUR DOG'S HEIGHT CARD IF YOU DO NOT HAVE ONE ON FILE.							
CATEGORY: PROFICIENT <input type="checkbox"/> SKILLED <input type="checkbox"/>							
DIVISION: STANDARD <input type="checkbox"/> VET DOG <input type="checkbox"/> VET HANDLER <input type="checkbox"/> JUNIOR HANDLER <input type="checkbox"/>							
I WANT MY DOG TO JUMP: <input type="checkbox"/> 4 <input type="checkbox"/> 8 <input type="checkbox"/> 12 <input type="checkbox"/> 16 <input type="checkbox"/> 20							
Class	Level				Day		
	Intro	Novice	Open	Elite	Friday	Saturday	Sunday
Tunnelers					Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>		
Jumpers						Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	
Touch N Go						Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	
Gamblers						Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	
Regular						Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>	Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Chances							Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Weavers							Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
Grounders							Rd 1 <input type="checkbox"/> Rd 2 <input type="checkbox"/>
In consideration of the acceptance of this entry, I/we certify that I/we have knowledge of, and are familiar with, and agree to abide by, the Rules and Regulations of NADAC in effect at the time of this trial, and by any additional rules and regulations as approved by NADAC for this trial. I/we certify that the dog entered is not a hazard to persons or other dogs. I/we further agree to be bound by the "Agreement" printed on page 5 of this premium							

**Number of Total Runs Entered (all dogs):**
**#** \_\_\_\_\_

☐ 1- 17 Runs @ \$13 each run before closing

**=** \_\_\_\_\_

☐ 18 or more runs @ \$11 each run before closing

**=** \_\_\_\_\_

☐ Junior Handler @ \$7 each run

**=** \_\_\_\_\_

☐ Day of Show/After Closing @ \$16 each run

**=** \_\_\_\_\_

**TOTAL ENCLOSED =** \_\_\_\_\_

**Owner/Exhibitor:** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent or Legal Guardian of Junior Handler** \_\_\_\_\_